

The Florida Senate  
**COMMITTEE MEETING EXPANDED AGENDA**

**AGRICULTURE**  
**Senator Truenow, Chair**  
**Senator Grall, Vice Chair**

**MEETING DATE:** Tuesday, February 4, 2025  
**TIME:** 11:00 a.m.—1:00 p.m.  
**PLACE:** 301 Senate Building

**MEMBERS:** Senator Truenow, Chair; Senator Grall, Vice Chair; Senators Bernard, Boyd, Burton, and Rouson

TAB	BILL NO. and INTRODUCER	BILL DESCRIPTION and SENATE COMMITTEE ACTIONS	COMMITTEE ACTION
1	Update of the State of the Citrus Industry by Shannon Shepp, Executive Director of the Department of Citrus and Matt Joyner, Executive Vice President and CEO of Florida Citrus Mutual		Presented
2	Presentation on OPPAGA Soil and Water Conservation District Performance Review by David Jahosky, Mauldin & Jenkins		Presented
Other Related Meeting Documents			